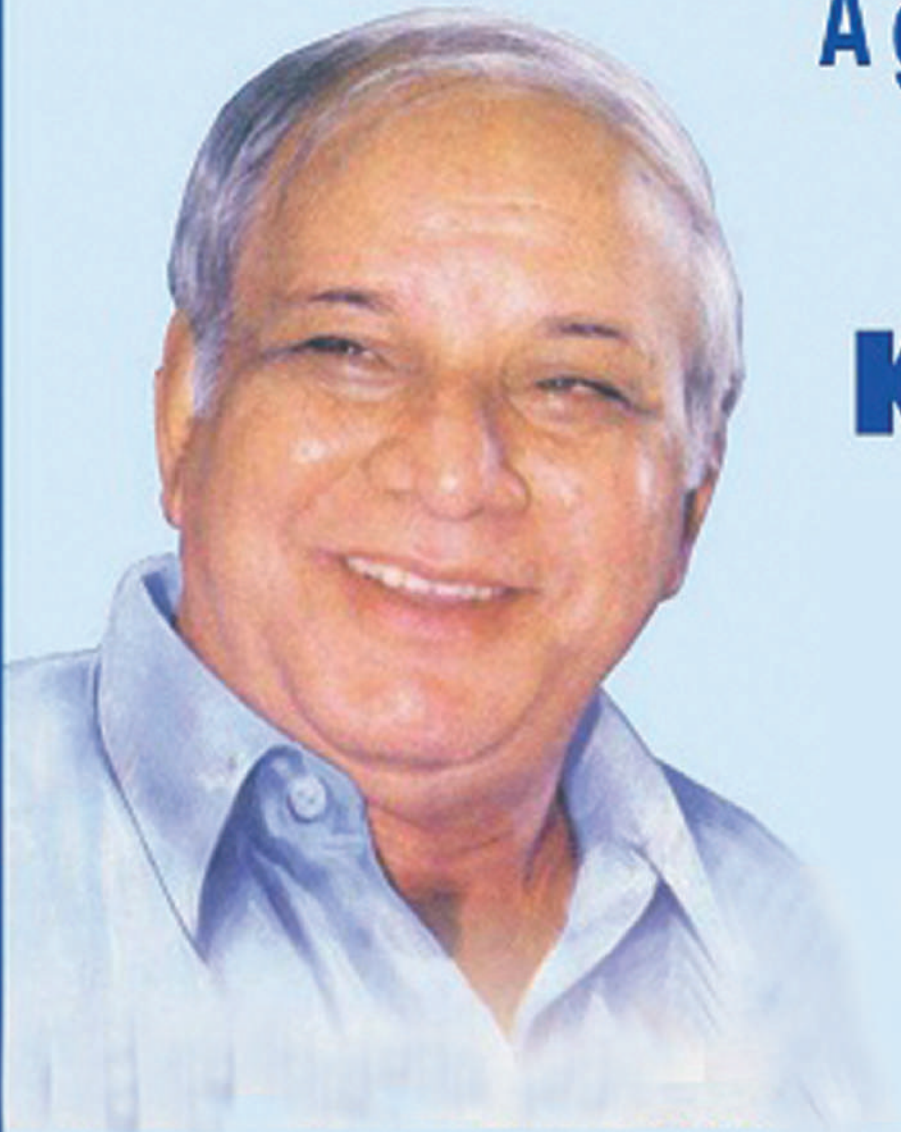




A grateful nation remembers:

Sahib Shri Kanshi Ram Ji



We take pride in entering 16th year of our regular publication of "Ambedkar Times". This all has become possible with the uninterrupted support of our supporters, contributors, readers and well-wishers. Congratulations to everyone.

Prem Kumar Chumber

Editor-in-Chief: Ambedkar Times

Paying Floral Tribute to Sahib Shri Kanshi Ram Ji on his 90th Birth Anniversary

Prem Kumar Chumber
Editor-in-Chief: Ambedkar Times & Desh Doaba

Babu Kanshi Ram ((15 March 1934 – 9 October 2006), venerated by his followers and admirers as 'Sahib' and 'Manyavar', continued the legacy of great Dalit struggle that began with the advent of Buddhism in India in the 6th century BC and slowly graduated through the strenuous efforts first of Jyotirao Phule (April 11, 1827 – November 28, 1890) and afterwards Bodhisattva Bharat Ratan Babasaheb Dr. Bhimrao Ramji Ambedkar (April 4, 1891 – December 6, 1956). Sahib Kanshi Ram provided a new form of leadership by invigorating political churning at the grassroots that instantly made a long-lasting impact on the imaginations of millions of lowest of the low and under-privileged artisans/service class people of India – constitutionally designated as Scheduled Castes (SCs) and Other Backward Classes (OBCs). His sterling contribution lies in organizing the educated youth and varied SC and OBCs and motivating them with missionary spirit for the social transformation of the Indian society as a whole by emancipating and empowering them to rule the country. To achieve this mega goal – "Change the System" – Sahib Kanshi Ram founded the All India Backward and Minority Communities Employees' Federation (BAMCEF) in 1971 and Dalit Shoshit Samaj Sangarsh Samiti (DS-4) in 1981 that eventually culminated into a larger political formation what came to be called Bahujan Samaj Party (BSP) in 1984. Sahib Kanshi Ram did not confine the strings of his newly launched socio-political process of empowering the lower castes to himself only. He, rather, let it loose to spread among his people who hitherto fore were prevented from entering the corridors of political powers by varied

Machiavellian machinations. He based his political strategy to prepare the way for his people to enter the parliament on the basis of the famous slogan of Dr. Ambedkar: "Educate, Agitate, Organise", and chiseled his innovative '85 vs 15' formula of 'Master Key' to unlock the portal of political power. He taught his people that they should prepare themselves to attain political power on the basis of 'bargaining and not begging'. He cycled day and night for months together to reach the lowest of the low to apprise them of their hidden numerical power that can win for them political power in the state and national democratic electoral processes. His dexterously prepared second line of young leadership belied the centuries old indoctrinated belief that Dalits are born only to serve! He proved the world that they have now come up to take over the reign of the rule into their own hands and became capable of writing their own destiny. The BSP under his pupil Mayawati ruled Uttar Pradesh, one of the most politically powerful states in India, for four terms as Chief Minister. Sahib Kanshi Ram taught millions of SCs and OBCs of this vast democracy how to convert their numerical strength into a potent electoral force to defeat those who thrived by dividing them in the name of caste, religion and false electoral promises. The forum of "Ambedkar Times" and "Desh Doaba" take immense pride in congratulating our contributors, readers and well-wishers on the 90th birth anniversary of Manyavar Sahib Shri Kanshi Ram Ji. We are also feeling proud to humbly state that www.ambedkartimes.com dedicated to teachings and life-works of Babasaheb Dr. B. R. Ambedkar, Babu Mangu Ram Mugowalia and Sahib Shri Kanshi Ram, has successfully completed its 16years of regular publication. We seek your support and encouragement and good wishes to continue with our this small effort in you services.

16th Year of Uninterrupted journey of Ambedkar Times Weekly

Prem K. Chumber (Editor-in-Chief)

Ambedkar Times (English) and Desh Doaba (Punjabi)

It is matter of great privilege and pride to share with the contributors, supporters, readers, and the sympathizers of the Ambedkar Times (English Weekly) that this small initiative being formally taken on March 15, 2009 has successfully completed fifteenth years of its continuance service in the memory of Sahib Shri Kanshi Ram Ji – founder President of BAMCEF, DS4 and Baujan Samaj Party (BSP). It was dedicated to him and his mission for the emancipation and empowerment of the downtrodden to pay back to society. After reading the most valuable writings of Bodhi Sattva Bharat Ratan Babasaheb Dr. Bhimrao Ramji Ambedkar, Sahib Shri Kanshi Ram Ji renounced the family life and devoted his entire time and energy till his last breath for the uplift of the Baujan Samaj. The Ambedkar Times (Weekly Newspaper) has been named after the name of the messiah of the downtrodden, chief-architect of the constitution of Independent India, world reputed Social Scientist and the first Minister of Law of independent India - Bodhi Sattva Bharat Ratan Babasaheb Dr. Bhimrao Ramji Ambedkar - to keep ourselves reminded of our immense social debut to him and the moral duty to do our best towards keeping the mission alive and sanguinely going on.

Once again, it is matter of great pleasure to put on records for me that we are grateful to all our supporters, well-wishers, sympathizers, contributors and esteemed readers for immensely helping me in keeping this initiative alive against all odds. I am confident that with the support of all of you, "Ambedkar Times" will keep on serving the community with its bold, transparent and socially valuable inputs.

Special on the 647th birth anniversary of Satguru Ravidas Maharaj

Hatth Kar Val, Chitt Yaar Val

Hands to the Work, mind to the friend

When the burden of oppression becomes heavy. The shrill, suppressed, shrill voices consider themselves buried under the pile of big and small, high and low castes and they sit surrendering themselves to those gods or some divine light appears as their voice, strength. Like :

Jagatguru Satguru Ravidas Maharaj ji took incarnation.

Satguru Ravidass Maharaj ji tried to break the steep walls of castes and castes, discrimination, big and small, rich and poor in a spiritual way. they said that when we do not have mutual unity, how can we establish the unity of our country. they brought brotherhood, love, equality, unity and humanity in front of everyone in a very good manner and shook the world and awakened mutual harmony among people.

Satguru Ravidas Maharaj ji did not take the support of any charity, but by earning tens of thousands of nails while worshipping the Lord, they proved that 'hands towards the car, mind towards the friend.' We have seen that children, They have 'walk men' attached to their ears, are listening to the radio and are also reading. When asked, they say that in this way we remember the lesson quickly. If they remembered the lessons while listening to the songs, then we would think good or bad about others while doing bread and water, making rounds, traveling idly in the bus, passing the journey and not paying attention to that person. This is not our last salvation, that we sit quietly and watch the train of life leaving very fast. Can't find time with children? We will sit in the company while being idle, then we will chant the name. I think that time will never come. Time is not waiting for anyone but we are waiting for it.

To say that we don't keep caste-creeches, color-chest differences, but still today when we sit and listen in social education institutes, street-neighborhoods, temples-mosques, we see there with those emotions, sometimes religion, sometimes high and low. The stench of sectarianism still lingers. If we look around, the reality stands in front of us. That Satguru Ravidas Maharaj ji has given us the idea to move away from those vices towards our true God by struggling throughout his life. Are we following their path? Today we are busy in this artificial world, the test of their true path is far away, we have forgotten our own reality. But we don't need to worry too much here, with the verses uttered from their mouthpiece, we are always helpful to enlighten the fools who are sleeping in the evils of the world. Where they have given inspiration to remove the evils and injustices of the society from their minds and thoughts. They have aroused the desire to meet the Lord and have proved that everything in this world is false and perishable. Every relation here is mortal. their uttered verses are revealing:

Ooche Mandir Sal Rasoi. Ek Gari fuin rehn na hoi
Eh Tan Aisa Jaise Ghaas Ki Taati..
Jal gayeo ghaas ral gayeo maati.. rahayo..

Bhai Band Kutambh Sahora,
Oye Bhi Laage Kadho savera..
2..

Ghar ki naar Orhe tan lagi, Oh
tao Bhoot Bhoot kar Bhagi.. 3..
Keh Ravidas sabhe jag luteya,
hum tayo eko ramo keh
Chhuteya.. 4..

Now there is no doubt or reading here that in these beautiful words we have been told that this beautifully decorated body will be burnt and found in the dust like dry grass. No one was allowed to stay in the tall beautiful laboriously constructed bungalows. Rather, the relatives, brothers and sisters said that it is now a dead body. Loy-Loy are asking to be taken to the crematorium. The wife who is ardhangani does not want to live without her husband even for a moment, now she runs far and wide calling her husband a ghost. There is no room for doubt here, Bani has told us through sweet words that I took hold of Hari's paw, got rid of this enchanted world with

his love and sight, came and went stopped. The lovers of the world were again caught in the clutches of time. Bani is telling us the true path everywhere. All of life is broken in moments. How much comfort we get when we read Bani. What a stumbling block.

Being small, big, high and low does not become an obstacle in the path of souls. Everyone has the right to worship. Writing, thinking, narrating about Satguru Ravidas Ji, I am a lowly creature, what pen can I use. They write themselves. When my mind dives in the sea of thoughts, I want to write and send it to my siblings and children. Don't consider this article as writing in black letters, let's make a way of living in our life. The words of Satguru Ravidas Maharaj ji need to be adapted in daily life and fully implemented. As someone has said very beautifully and eloquently.

Chela Aamal, Guru Kamal and
Te Rabb Shamil

God cannot be found if even one of these two is not correct. The same thing has happened to us. Even though we got a great teacher, we could not practice Today we try to fly like a bird with clipped wings in a closed dark room. When we look around, the truth is that we are wallowing in mud. Let's read and listen to the verses written by Satguru Ravidas Maharaj. Even taking a step on the path indicated by them is a mind-blowing joy for true preparation.

I congratulate the entire universe in the happiness of Satguru Ravidas Maharaj Ji coming to save this world. May the thread of thought, the flowers of the mind's happiness, the fragrance of the breaths chanting the name, the speed of the pen, be accepted at the feet of Satguru Ravidas Maharaj Ji.



Kulwant Kaur 'Chan', Jammu
Paris (France)



Dr. Paramjit S Takhar, MD

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Goodie Takhar, PhD

Historicity of Chamar Women's Contribution Ambedkaraite Movement: Part -1

Gunabai Gadekar

Dr. Babasaheb Ambedkar played very important role in the liberation of untouchables in India. He believes men & women are very important part of society. Both should take part in the social reform movement to bring change in the society. He encourage women to participate in social movement. Dr. Ambedkar gathered people of scheduled caste for their emancipation. Dalit Women also played very important role in movement. Women actively participated in different stages like, establishing Mahila Mandal, organizing events, giving money to the movement, delivering speeches etc. some women came in movement because their father, mother, bother and husband and some women came from very common background. Gunabai is one of those who don't have any legacy of social reform but still she actively participated in social reform movement and create

6 at Dharavi Mumbai, then education up to third year trade completed at Seva Sadan Pune. In 1926, she left the Seva Sadan and joined a school in Maharwada, Mangalwar Peth at Pune. While working for Chamar Student Board in Pune, she went to various places to collect help for boarding. In 1930, she remarried to Ramchandra Gadekar who was highly qualified in chamar community of Maharashtra. She was one of the earliest women from depressed classes to get formal education and went on to become first female headmaster from the community. She strongly advocated for women education and boarding facilities for women.

While her social active Participation, she got to know Dattoba Powar, Vinayak Karnataki and Indumati Rani Saheb (Daughter in law of Rajarshi Shahu Maharaj), Sant Gadage Baba, P.

ternoon for their classes. Gunabai is witness of this incident as a student. After she completed her education she joined school and also actively participated in community reform movement.

Dr. Babasaheb Ambedkar had the honor of presiding over the first Mahila Parishad (1930) held by All India Depressed Classes at Nagpur. (1930). H. L. Kosare has also mentioned in Vidarbhatil Dalit Chal-



a legacy for chamar women. Gunabai Gadekar was an Indian social activist and one of the early women leaders of the depressed classes in 20th century. Under the leadership of Dr. B. R. Ambedkar, she presided over the women council of All India Depressed Classes Association twice in 1930 and 1936.

Gunabai was born in 1906 in an erstwhile 'untouchable' Chamar family in Maharashtra. She started her primary education as a child, after the second pass in 1918, at the age of just 12, she got engaged to Anandrao Marutrao Waghmare (South Africa) in Mumbai and got married in the same year. Her husband died in the same year. After that, education up to class

N. Rajbhoj and many other contemporary social reformer. She also contributed for social justice in Pune Parwati temple Satyagrah as well as Dhor - Chamar community conferences.

Dr. Ambedkar and Gunabai

When Gunabai was in Seva Sadan Dr. Babasaheb Ambedkar visited Pune for some work also visited to see Seva Sadan. Seva Sadan was started Ramabai Ranade for women's education and self-reliance in 1909 at Pune. When Dr. Ambedkar saw living arrangement of untouchable girls at long attic. Dr. Ambedkar asked, aren't these girls suffocate here? Answer was given to Dr. Ambedkar's question was, the girls are downstairs in the af-

valichaltihis that Gunabai was the president of the convention. But we don't have her presidential address. Re: President Mahila Parishad All India Depressed Classes Nagpur (1936). After this she engaged in her personal and family life. Gunabai Gadekar made a speech on radio from Pune centre on the topic of 'Dalit issue and duty of women'. Only women can do a real and substantial job of dispelling the ignorance and crazy ideas of the Dalit class especially among their women and spreading knowledge among them, they will make the idea of high morals and thoughts easy to this class due to their natural loveliness, woman is a very important element in the family, she is a well-educated and a good housewife. She put forth an important idea that if the families will improve and if the families improve, the name Dalit class will become history, in fact it will become extinct, then real democracy will not be established in India.

Gunabai Gadekar's memoirs

from 1959 to 1974 are included in Smritigandh. In the autobiography, Gunabai's lifelong struggle reflects the contemporary social system. As a social account of the movement and as a sociological document, this book is of unique importance. Also important references of social history are in this autobiography. While studying, Gunabai Gadekar came into contact with Ramabai Ranade, Babasaheb Deodhar, Bapusaheb Mate.

She also came in contact with Maharishi Vitthal Ramji Shinde and his sister Janakka Shinde, who were leading the movement to end untouchability. The family relationship of Saint Gadge baba and Gunabai Gadekar used to be on top. Her autobiography is a detailed account of her experiences in Seva Sadan and contemporary social reform with its limitations. The information about Babasaheb Ambedkar and the movement led by him is in this autobiography. Gunabai Gadekar's experiences of the caste system is a very important part of her autobiography. This great social reformer Gunabai Gadekar died at the age of 1969 in Mumbai.



Dr. Sunita Sawarkar
sunitsawarkar@gmail.com

AMBEDKAR TIMES ENTERS 16th YEAR OF ITS EXISTENCE

HEARTY CONGRATULATIONS

Dear Mr. Prem Chumber Ji,

It is a matter of immense pleasure and pride to know that after completing 15 years of its continued existence on March 15th 2024, "AMBEDKAR TIMES" is entering 16th year of its uninterrupted services to the community at large both in USA and abroad.

I, as a regular reader and contributor to Ambedkar Times ever since its foundation, can firmly say that its success, inspite of all the challenges and hurdles, is a testament and reflection of your journalistic talents, perseverance and hard work for which you deserve all the compliments and

congratulations.

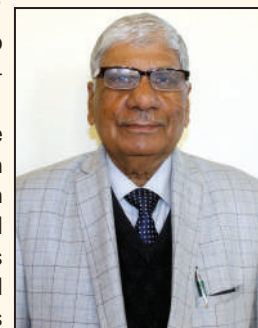
I wish and hope that Ambedkar Times joined by its sister publication "Desh Doaba" weekly will continue to grow in its readership with a spirit of passion, optimism and impartiality in the years ahead.

"Success of any enterprise is to be measured not so much by reaching a certain point in its journey as by the obstacles which it has overcome." Other regular readers and contributors to your esteemed publication, as I perceive, include some eminent scholars and literary persons both in USA and abroad as

noted below:

Dr. Ronki Ram, Ambassador Ramesh Chander, Col. Prithvi Raj Kumar, Mr. Bhim Raj Garg, Dr. Sunita Sawarkar, Dr. Arvinder Singh Bhalla and more.

With best wishes for your continued growth and success in your future endeavors.



O. P. Balley
Ex-Chairman and Founder Member
Shri Guru Ravidass Sabha Pittsburg
(California)

It is time to remind – International Day of Equality

I wrote on the proposal to declare April 14, birthday of Babasaheb Dr. B.R. Ambedkar, as International Day of Equality in my blog on September 11, 2023 which may be accessed at: <https://diplomaticitbits.blogspot.com/2023/09/rising-profile-of-bharat-inter->

objectives of the UN to bring about a 'just and equitable world order'. India is fully committed to these lofty ideals. As such, the proposal on International Day of Equality fully fits in the policy framework of India's 'soft and cultural diplomacy', I believe. It is time for the

ing mood of the public in this regard and here I quote, "Thanks Hon'ble MP SushilRinkuji for extending your unconditional and unreserved whole hearted support to the Proposal on declaring April 14, birthday of BabasahebAmbedkar, as the International Day of

ShobaYatra on February 23 at Jalandhar. It clearly shows that your unstinted and



Ramesh Chander
Ambassador - I.F.S. (Retired)
91-99885-10940



national.html

Nothing much has happened since then and we stand there; where we were with regard to the proposal on International Day of Equality. From day one since June, 2015 when the proposal was made to the EAM SushmaSwaraj, I have tried my every best to avoid becoming this initiative political and partisan as BabasahebAmbedkar is a national icon, one of the greatest sons of India in the contemporary times. His thought and legacy with regard to equality and fraternity not only in India but the world at large is well respected and recognized in the civilizes societies conforming to the

Government of India to revisit the subject and take an early decision to make a demarche and bring the proposal on the High Table of the UN.

Of late, some of the young politicians and social activists have started taking note of the proposal on International Day of Equality and rightly so though the main stream political parties are still are blissfully ignorant and sitting tight. GOI is absolutely, tight lipped in spite of the fact they don't leave any opportunity to own BabasahebAmbedkar for their own motivated agendas. One of my latest facebook posts of mine would tend to provide the flavor of the chang-

Equality under the aegis of the UN. The proposal is resting with the GOI since June, 2015.

You have been mentioning about the proposal at various public occasions which I appreciated very much. But of late you have given it a new dimension by saying that the proposal should become a mass movement by bring it to the public domain by the politicians and followers of Babasaheb. I recall that you expressed yourself fully on November 14, 2023 while releasing my book "Some Random Thoughts on BabasahebAmbedkar and His Legacy and again asserted it on our Langer Podium of on the

the proposal on the Day of Equality to the public domain in a vigorous way. The young politico and social activists should take the lead and make it a 'public movement'. No one should be allowed to exploit and use the name of BabasahebAmbedkar for their selfish agendas and do nothing to give and get a due share to the greatest son of India in the scheme of the things to come.

While I remind the GOI to revisit the proposal and take it to the UN through diplomatic channels before April 14, 2024 before, to my mind, people get concerned and restive on the studied silence of the ruling elite.

Heartiest Congratulations on Sahib Kanshi Ram Ji's 90th Birth Anniversary



Till the time we won't be successful in politics and not able to have power in our hands, the social and economic transformation is not possible.

Political power is the key to success.

Sahib Kanshi Ram Ji



**Hans Raj Kajla
and Kajla Family**

Babasaheb Ambedkar Writing and Speeches-BAWS volumes donated to the University of Pennsylvania Library

Ambedkar Association of North America (AANA) donated Babasaheb Ambedkar Writing and Speeches (BAWS) volumes to University of Penn-

sylvania institution of higher education in the United States.

In the past, AANA donated BAWS books to Wayne State Univer-

subjects, be it Politics, World Religion, Judiciary, Economics, Sociology, Anthropology, Theology, Human Psychology, Social Justice, Social Reforms,

North America was formed in 2008 on the guided principle of Dr. B.R. Ambedkar's lifelong work and vision to uplift the downtrodden through education.



sylvania 3420 Walnut St, Philadelphia, PA 19104 on 12/15/2023. The University of Pennsylvania (often abbreviated simply as Penn or UPenn) is a private Ivy League research university in Philadelphia, Pennsylvania. It is one of nine colonial colleges and was chartered prior to the U.S. Declaration of Independence when Benjamin Franklin, the university's founder and first president, advocated for an educational institution that trained leaders in academia, commerce, and public service. Penn identifies as the fourth oldest

university Michigan, Georgia Tech Atlanta, North Park University Chicago, North Western University Pacific University Oregon, Arizona State University and Michigan State University (digital Catalog <https://baws.in>), and many more in the USA. A total of 18 Volumes were donated to this University Library.

The books will be available for all students in their respective fields of study. As we all know, Dr B R Ambedkar is an alumnus of Columbia University and a London School of Economics scholar who has written on various

Pedagogies, and many more.

It's a matter of Joy for all South Asian students, scholars, and faculty of various universities to benefit of his writing and thought process by accessing his writings of speeches volumes of such an Ocean of Wisdom.

AANA is instrumental in donating books to the local libraries in the USA and many books written by Dr Ambedkar are in circulation. <https://aanausa.org/portfolio/book-donation-in-north-america/>

Ambedkar Association of

Education allows the suppressed to escape their poverty, experience a better quality of life, and have a voice in their communities. AANA also aims to spread Buddha's message of peace and kindness to humanity through cultural, educational, social, and economic activities among the South Asian Diaspora in North America. www.aanausa.org, aanausa@gmail.com <https://baws.in/> <https://dgps.maharashtra.gov.in/>

Babasaheb Ambedkar Writing and Speeches-BAWS volumes donated to the Arizona State University

Ambedkar Association of North America (AANA) Arizona Ambedkarite do-

colleges and more than 170 cross-discipline centers and institutes for under-

graduates' students, as well as more than 400 graduate degree and certificate programs.

and many more in the USA. A total of 18 Volumes were donated to this Uni-



nated Babasaheb Ambedkar Writing and speeches (BAWS) volumes to Arizona State University Library at 601 E Tyler Mall, Tempe, AZ 85281 (at Tempe Campus) on Thursday 11th January 2024. Total 18 Volumes donated to this University Library. Today was an excellent historical day for AANA and Arizona Ambedkarite who are based in Phoenix suburb area.

Arizona State University (ASU) is a public research university in the Phoenix metropolitan area founded in 1885. ASU is now one of the largest public universities by enrollment in the United States. One of three universities governed by the Arizona Board of Regents, ASU is a member of the Association of American Universities and classified among "R1: Doctoral Universities - Very High Research Activity". ASU has nearly 145,000 students attending classes, with more than 62,000 students attending online, and 112,000 undergraduates and nearly 30,000 postgraduates across its five campuses and four regional learning centers throughout Arizona. ASU offers 350-degree options from its 17

On behalf of ASU Librarian Rachel Leket-Mor-

express his sincere gratitude to Ambedkar Association of North America for Donating all the printed writings and speeches of our Hero Babasaheb Dr. B.R. Ambedkar. She emphasized, "This collection plays a critical role in the study of Caste, South Asia, and Dalit Studies." Now, researchers at ASU can readily access these books. The books will be available for all students to be accessed in their respective field of studies. As we all know Babasaheb has written on various subjects be it Politics, World Religions, Ju-

diary, Economics, Sociology, Anthropology, Theology, Human Psychology,

and future generations of scholars of North Park University will be benefited by accessing the writings of such an Ocean of Wisdom.

In the past, AANA donated BAWS books to Wayne State University Michigan, University of Georgia, Georgia Institute of Technology, Eastern Mennonite University, University of Delaware, North Park University Chicago, North Western University Pacific University Oregon, Arizona State University and Michigan State University (digital Catalog <https://baws.in>),

Social Justice, Social Reforms, Pedagogies and many more. It's really a matter of Joy for entire Ambedkarite community that up-

versity Library.

AANA is been instrumental to donate books to the local libraries in USA and many books written by Dr Ambedkar are in the circulation. <https://aanausa.org/portfolio/book-donation-in-north-america/>

Ambedkar association of North America formed in 2008 on the guided principle of Dr. B.R. Ambedkar's lifelong work and vision to uplift the downtrodden through education. Education provides the suppressed an opportunity to escape their poverty, experience a better quality of life, and have a voice in their communities. AANA also makes it its mission to spread Buddha's message of peace and kindness to humanity through cultural, educational, social and economic activities among the South Asian Diaspora in North America. www.aanausa.org, aanausa@gmail.com <https://baws.in/> <https://dgps.maharashtra.gov.in/> <https://www.instagram.com/apsc.asu?igsh=MWttbW44MTc2dDUxMw%3D%3D>

Heartiest Congratulations on Sahib Kanshi Ram Ji's 90th Birth Anniversary



**Sahib Shri
Kanshi Ram Ji**

A community that doesn't have representation in the political power, that community is dead. *Sahib Kanshi Ram Ji*

ਭੁੱਲ ਜਾਂਦੇ ਬਾਬਾ ਸਾਹਿਬ, ਰਹਿੰਦਾ ਮਿਸ਼ਨ ਅਧੂਰਾ। ਜੇ ਨਾ ਜੰਮਦਾ ਖੁਆਸ ਖੁਰੇ ਕਾਂਸ਼ੀ ਰਾਮ ਸੂਰਾ।
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Amar Daroch with his family



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We don't want social justice, we want social transformation. Social justice depends on the person in the power. Suppose at one time, some good leader comes to power and people get social justice and are happy but when a bad leader comes to power it turns into injustice again. So, we want whole social transformation.

Sahib Kanshi Ram Ji

Heartiest Congratulations on Sahib Kanshi Ram Ji's 90th Birth Anniversary

ਕਮਿਊਨਿਟੀ ਦੇ ਨਿਸ਼ਕਾਮ ਸੇਵਕ,
ਪੰਜਾਬੀ ਬੋਲੀ ਅਤੇ ਪੰਜਾਬੀ ਸਭਿਆਚਾਰ
ਦਾ ਸੱਚਾ ਸੇਵਾਦਾਰ ਮੋਮੀ ਪਰਿਵਾਰ



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and
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INVESTMENT**



Left to right: Surjit Momi, Lali Momi, Harminder Momi, Rajinder Momi and Sodhi Momi

MOMI BROTHERS



We don't want social justice, we want social transformation. Social justice depends on the person in the power. Suppose at one time, some good leader comes to power and people get social justice and are happy but when a bad leader comes to power it turns into injustice again. So, we want whole social transformation.

Sahib Kanshi Ram Ji

Heartiest Congratulations on Sahib Kanshi Ram Ji's 90th Birth Anniversary



Shri Amardeep Chahal with his Wife, Mother & Father

File Picture

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